EXHIBIT D

ANNEXATION MAP NO. 29

0280-051-15

(30)

0280-051-12

0280-051-11

COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES) **CITY OF SAN BERNARDINO COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA**

SANTA FE

HOLDEN

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT 2019-1 (MAINTENANCE SERVICES) FOR THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF __ BY ITS RESOLUTION NO. ____

THIS MAP SHOWS THE BOUNDARIES OF AREAS TO BE

ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2019-1

(MAINTENANCE SERVICES), OF THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF

THE BOUNDARIES OF WHICH COMMUNITY FACILITIES DISTRICT ARE SHOWN AND DESCRIBED ON THE MAP THEREOF WHICH WAS PREVIOUSLY RECORDED ON JUNE 6, 2019 IN BOOK 88 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 32 AND AS INSTRUMENT NO. 2019-0185323 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN BERNARDINO,

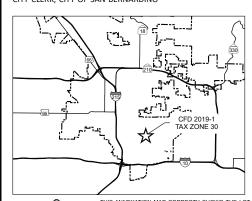
CITY CLERK, CITY OF SAN BERNARDINO

CALIFORNIA.

STATE OF CALIFORNIA.

FILED IN THE OFFICE OF THE CITY CLERK THIS DAY OF _____, 20 ____.

CITY CLERK, CITY OF SAN BERNARDINO



THIS ANNEXATION MAP CORRECTY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS SPICER CONSULTING
G R O U P
FISCAL YEAR 2022-23.

THIS	MAP	WAS	FILED	ι	INDER DAY OF	DOC	JMENT	NUM	IBEF
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TAX ZONE

SHEET 1 OF 1 SHEET

SHEET 1 OF 1 SHEET

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF POTENTIAL ANNEXATION AREA OF COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES), CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON 5th DAY OF June, 20 19, BY RESOLUTION NO. 2019-81 OF COMMUNITY FACILITIES DISTRICT NO. 2019-1

CITY OF SAN BERNARDINO

FILED IN THE OFFICE OF THE CITY CLERK, CITY OF SAN BERNARDINO, THIS 5th DAY OF Lime, 2019.

CITY OF SAN BERNARDINO

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP WAS FILED UNDER DOCUMENT NUMBER $2019 \cdot 0185395$, THIS 6^{44} DAY OF $\sqrt{\mbox{June}}$, 20 19, AT 329 PM. IN BOOK 88 OF Assessment PLASAT PAGE 33, AT THE REQUEST OF County of San Bernardino
IN THE AMOUNT OF \$ 17.00

BOB DUTTON ASSESSOR-RECORDER-CLERK COUNTY OF SAN BERNARDINO

DEPUTY RECORDER

